PATENT APPLICATION

OTHER THAN

Attorney Docket: 8673-108 (8061-505 SJP:rs) In re application of: Gray et al 09/642.340 Group: Art Unit 2155 Serial No.: August 21, 2000 Filed: Examiner: Bruckart, Benjamin R.

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

[X]

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has [] been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. § 1.9 and [] 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

PROCESSING BY USE OF SYNCHRO SPACES AND ASSERTIONS

| | (Col. | 1) | (Col | . 2) | (Col. : | 3) S | MALL | ENTITY | | SMAL | L ENTITY |
|-------------|-------------------------------------|--------|-------|-------------------------|---------|------|-------|--------|----|--------------|----------|
| - | CLAIMS REMAIN AFTER AMENDN | NING | | EST NO IOUSLY FOR | - | | ADDI: | | OR | ADDI RATE | |
| TOTAL | 23 | MINUS | 26 | | = | х | 25 | \$ | 2 | K 50 | \$ 0 |
| INDEP. | 4 | MINUS | 4 | | = | х | 100 | \$ | | K 200 | \$ 0 |
| ☐ FIRST PRE | SENTATION | OF MUL | TIPLE | DEP. | CLAIM | х | 180 | \$ | 2 | к 360 | \$ |
| | | | | | | T | OTAL | | OR | TOTAL | \$ 0 |

ADDIT. FEE \$0

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.
- _. Two (2) copies [] Please charge Deposit Account No. _____ in the amount of \$__ of this sheet are enclosed.
- [] A check in the amount of \$____ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted, F. CHAU & ASSOCIATES, LLC

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, NY 11797 Tel: (516) 692-8888 Fax: (516) 692-8889

Frank Chau Reg. No. 34,136 Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 21, 2005.

Dated:

Frank Chau



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

pplicant:

Thomas Gray

Examiner:

Benjamin R. Bruckart

Serial No.:

09/642,340

Art Unit:

2155

Filed:

August 21, 2000

Docket No.: 8673-108

(8061-505 SJP/rs)

For:

PROCESSING BY USE OF SYNCHRONIZED TUPLE

SPACES AND ASSERTIONS

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

<u>AMENDMENT</u>

This paper is responsive to the Office Action mailed on October 21, 2004.

The Examiner is requested to enter and consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450 on the date indicted below:

| Date: | 3 | 21/ | 05 |
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| Ву: | | |
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| | Frank Chau | |